

**MEETING AGENDA**  
of the  
**Board of Medical Examiners Acupuncture Committee**  
4<sup>th</sup> Floor Small Conference Room, 301 S. Park Ave., Helena, MT  
3:00 p.m.  
Thursday, April 12, 2018

**Conference Call Information:**

**Call-in #: (406) 444-4647**

**Pass Code: 355438#**

- 1. Call To Order - Establish Quorum - Introduction of Board & Staff Members Present (00:00:00)**
- 2. Approval and Tentative Modification of Agenda Order (00:00:00)**
- 3. Review of Minutes (00:00:00)**
  - a. June 13, 2017 Minutes
- 4. Public Opportunity to Comment (00:00:00)**

(Presiding Officer Statement) "Under this item, the Board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the Board that is not on the agenda of this meeting. Please note that a 'public matter' does not include contested cases or other adjudicative proceedings. While the Board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. The presiding officer may limit the comment period in order to proceed with the board meeting."
- 5. Board Action (00:00:00)**
  - a. Continuing Education Audit (2017 renewals)--Review of licensee CE submissions (00:00:00)**
    - i. Donald Beans (00:00:00)
    - ii. Michael Bergkamp (00:00:00)
    - iii. Hillary Clow (00:00:00)
    - iv. Jean Gillet (00:00:00)
    - v. Thomas Sexton (00:00:00)
- 6. Adjourn (00:00:00)**

The Department of Labor & Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.

New agenda items may be added up to "three business days" before the meeting. For the most accurate agenda, please consult the web site at [www.medicalboard.mt.gov](http://www.medicalboard.mt.gov). The board may reorder the agenda at the beginning of the meeting.